



The Parish Church of Saint Paul, Brighton

16th Sunday of the Year

Sunday 18th July 2021

Palestrina – *Missa Aeterna Christi Munera*

+ THE INTRODUCTORY RITES +



*The choir sings the **Introit** while the altar is being censed.*

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**
The Lord be with you. **And also with you.**

The Penitential Act:

*After the choir sings the **Kyrie**, the Celebrant gives the **Absolution**.*

*The choir sings the **Gloria** in Latin. Please feel free to SIT.*

Glory be to God on high, And in earth peace, goodwill towards men.

We praise thee, we bless thee, we worship thee, we glorify thee.

We give thanks to thee for thy great glory.

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ.

O Lord God, Lamb of God, Son of the Father.

That takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy. Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect:

We STAND, as the priest invites us to pray and after a brief pause he says:

Show favour, O Lord, to your servants

and mercifully increase the gifts of your grace,

that, made fervent in hope, faith and charity,

they may be ever watchful in keeping your commands.

Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit,

God, for ever and ever. **Amen.**



+ THE LITURGY OF THE WORD +

We SIT for the **First Reading** – *Jeremiah 23:1-6*

A reading from the prophet Jeremiah :

‘Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them.

Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

‘See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land.

In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The-Lord-our-integrity.’

This is the Word of the Lord. **Thanks be to God.**

Responsorial Psalm : *Psalm 22(23)*

R: The Lord is my shepherd: there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me, to revive my drooping spirit. **R**

He guides me along the right path; he is true to his name.

If I should walk in the valley of darkness no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **R**

You have prepared a banquet for me in the sight of my foes.

My head you have anointed with oil; my cup is overflowing. **R**

Surely goodness and kindness shall follow me all the days of my life.

In the Lord’s own house shall I dwell for ever and ever. **R**

Second Reading – *Ephesians 2:13-18*

A reading from the letter of St Paul the Apostle to the Ephesians :

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the

two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God: in his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

This is the Word of the Lord. **Thanks be to God.**

The Gospel Acclamation:

Alleluia, Alleluia.

The sheep that belong to me listen to my voice, says the Lord,
I know them and they follow me.

Alleluia.

The Lord be with you. **And also with you.**

A reading from the Holy Gospel according to Mark. +

Glory to you, O Lord.

The Gospel – Mark 6:30-34

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, ‘You must come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Homily – Please SIT.

After the homily there is a time of silence. At the end, PLEASE STAND with the priest for the Nicene Creed:

We believe in one God, **the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven:

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Faithful - after each set of prayers we say:

Lord, hear us. Lord graciously hear us

We pray for those who have died...

Rest eternal grant unto them O Lord.

And let light perpetual shine upon them.

May they rest in peace. Amen.

With the prayers of Mary, Mother of God, Our Lady of Walsingham:

Hail, Mary, full of grace, the Lord is with thee.

Blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now,

and at the hour of our death.

The Priest concludes the prayers:

**Merciful Father, accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**



+ THE LITURGY OF THE EUCHARIST +

The Offertory: Please SIT while the bread and wine are brought to the altar. The gifts and the altar are censed. PLEASE STAND to be censed.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the Father Almighty.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Holy Church.

The priest says the Prayer over the Gifts, to which all respond Amen.

The Eucharistic Prayers:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

The priest sings the Preface, thanking God for His mighty works in creation and redemption. The choir sings the Sanctus and Benedictus (Holy, Holy, Holy...)

The Mystery of Faith:

Christ has died - Christ is risen - Christ will come again

At the end of the Eucharistic Prayer we all join in with Amen.

The Lord's Prayer:

At the Saviour's command and formed by divine teaching, we are bold to say:

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

Deliver us, Lord ... and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever. Amen.

The Peace:

The priest prays for the unity of the Church.

The peace of the Lord be with you always. **And also with you.**

Behold the Lamb of God. Behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**



Holy Communion:

*All those baptised with water in the name of the Trinity, and who are communicant members of their own church, are very welcome to receive Holy Communion here. Otherwise, please come to the altar for a blessing, if you so wish (keeping your head bowed until blessed). Please form a line, socially distanced, in front of the altar. During the distribution of Holy Communion, the choir sings the **Agnus Dei** (O Lamb of God...) from the Mass setting followed by the **Communion Antiphon**. When all have received Holy Communion, silence will be kept.*

*At the end PLEASE STAND with the priest for the **Prayer after Communion**, to which all respond **Amen**.*

PLEASE SIT while the notices are given.

+ THE CONCLUDING RITES +

The Lord be with you. **And also with you**

*The priest says the **Solemn Blessing**.*

*After each section: **Amen**.*

Go forth the mass has ended. **Thanks be to God.**

Angelus:

The Angel of the Lord brought tidings to Mary;

And she conceived by the Holy Ghost.

Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail, Mary...

And the Word was made flesh; **And dwelt among us. Hail, Mary...**

Pray for us, O Holy Mother of God:

That we may be made worthy of the promises of Christ.

We beseech Thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son, Jesus Christ, by the message of an angel, so by His Cross and Passion we may be brought unto the glory of His Resurrection.

Through the same Jesus Christ our Lord. **Amen.**



Organ voluntary

CONTACTS:

Tony Potter – Churchwarden – 01273 501588

Adrian Girvan – Churchwarden – 07733 278289

John Burdett – Parish Administrator – 01273 203231

Hon. Assistant Priests

Father Simon Hobbs **Father Bill Wilson** **Father Kevin Humphrys**

If you or anyone you know who is part of the S Paul's community falls ill, please let us know either by telephoning Fr Wilson (07976 363480) or by his email: synaxis52@hotmail.com



Follow us on Twitter:
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Parish Office email: stpauls@live.co.uk

Website: www.saintpaulschurch.org.uk

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NOTICES

MASSES TIMES:

Sunday **11.00am** – Tuesday, Wednesday & Saturday **11.30am**.

WE WELCOME all visitors today.

PLEASE OBSERVE SOCIAL DISTANCING DURING THE MASS. WEAR A FACE COVERING AND PLEASE DO NOT LINGER AFTER THE SERVICE

GIFT DAY has raised the sum of **£3,170**. Thank you to everyone who contributed so generously.



CALENDAR: 18th – 25th July

Sunday 18 th	16th Sunday of the Year (<i>Our Parish</i>)
Monday 19 th	of the day (<i>Our school</i>)
Tuesday 20 th	S Apollinaris (<i>Bishops</i>)
Wednesday 21 st	S Laurence of Brindisi (<i>Franciscans</i>)
Thursday 22 nd	S Mary Magdalene (<i>Social workers</i>)
Friday 23 rd	S Bridget (<i>Europe</i>)
Saturday 24 th	of Our Lady (<i>Marian devotion</i>)
Sunday 25 th	17th Sunday of the Year (<i>Our Parish</i>)

INTERCESSIONS

PLEASE PRAY FOR

those who are sick, distressed, bereaved or in other need:

Michèle Ansell, Roger Brasier; Fr Michael Bryant; Nicholas Clayton;
Helena Cope; Martin Curwain-Broad; John & Ruth Daniels; Dennis Davis;
Joseph Garcia; Audrey Girvan; Amy Gobey; Caroline Jarvis; Adrian Kenward;
Christine Laurent; Sophie Layard; Stephen Milton; Emma & Janette Pritchett;
Rupert Radcliffe-Genge; Harry Speller; Hilary Thomas; Joan Watts;
Lena Williams;

the long-term sick:

Matthew Charlesworth; Ivan Codrington; John Cole; John Fagan; Yvonne, Derek,
Dominic & Jonathan Harman; Jeanne Harvey; Hazel Hickman; Dagmar Huggett;
Pamela James; Ann Jarrold; Alice Kelly-Purnell; Swee Kim; Corinne Milner;
Dorian Morgan; Lisa Newlyn; Ann Norbury; Sandra Seldon; Jackie Tilson;

lately departed: Fr. Herman Annis

for those whose year's mind falls this week:

Elizabeth Taylor (18 th)	Fanny Presland (23 rd)
Eva Christina Barclay	Florence Evelyn Matthews
Lucy Mary Jackson (19 th)	Caroline Frances Morant-Gale
George Henry James (20 th)	Lillian Rebata Ramsden (24 th)
Mary Bryon	

