



# Sunday 12 October 2025

## Twenty Eighth Sunday in Ordinary Time

### Solemn Mass 11.00am

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#### Coming up this week

Monday 13 October	St Edward the Confessor, king <i>Mass at St Bartholomew's 9.30am</i>
Tuesday 14 October	Feria <i>Mass at St Bartholomew's 6.00pm</i>
Wednesday 15 October	St Teresa of Jesus, virgin & doctor of the Church Church open 11.00am-3.00pm <b>Mass 11.30am</b>
Thursday 16 October	Feria <i>Mass at St Bartholomew's 12 noon</i>
Friday 17 October	St Ignatius of Antioch, bishop & martyr Church open 11.00am-2.00pm <b>Mass 11.30am</b>
Saturday 18 October	ST LUKE, evangelist Church open 11.00am-3.00pm <b>Mass 11.30am</b>
Sunday 19 October	<b>FEAST OF DEDICATION</b> <b>Solemn Mass 11.00am</b> <i>I Kings 8: 22-23, 27-30; Ps 45;</i> <i>I Corinthians 3:9-11, 16-17; Matthew 16:13-19</i>

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Welcome to **St Paul's Church**, a parish in the Diocese of Chichester and affiliated to The Society under the patronage of St Wilfrid and St Hilda.

Today's Mass setting is *Messe Basse* by Fauré with *Gloria* by Delibes.

The Mass is offered daily across our parish and our sister parish of St Bartholomew's, Ann Street. Confessions can be heard after any Mass. For enquiries about baptisms, weddings, funerals or any pastoral issue, please make contact with Fr Thomas.

We rely on the generosity of those who come here to sustain our life. Please do give so that this may continue to be a place where the love of God is known and shared. All donations are gratefully received.

- You can make a donation using the collection plate during the Mass. If you pay Income Tax, please do fill out a yellow Gift Aid envelope for your donation, which enables us to increase the value of your donation by 25% without costing you anything.
- You can leave a donation in the box in the narthex.
- You can use the contactless machine in the narthex.
- You can scan the QR code to make your donation:
- You can make a bank transfer using these details.  
CAF Bank; PCC of St Paul's Church; 40-52-40; 00022083.



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Please do take this booklet away with you to keep up-to-date with all that is happening here. Our fellowship continues after Mass with refreshments served in the Fishermen's Vestry.

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<b>INCUMBENT:</b>	<i>vacant</i>
<b>ASSISTANT CURATE:</b>	Father Thomas Cotterill SSC 01273 064877 or fatherthomas@saintpaulschurch.org.uk
<b>HONORARY ASSISTANT PRIESTS:</b>	Father Graeme Rowlands SSC CMP 01273 551059 or graeme.rowlands@ssm.cloud Father Bill Wilson 07976 363480 or synaxis52@hotmail.com
<b>PARISH ADMINISTRATOR:</b>	Mark Brownson ( <i>working hours: 10am-3pm Wednesday &amp; Thursday</i> ) 01273 203231 or office@saintpaulschurch.org.uk
<b>DIRECTOR OF MUSIC:</b>	Martin McPherson-Pottle music@saintpaulschurch.org.uk
<b>SAFEGUARDING OFFICER:</b>	Jane Richards janerichards5000@hotmail.com

**[www.saintpaulschurch.org.uk](http://www.saintpaulschurch.org.uk)**

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¶ *Before the Mass, we keep a prayerful atmosphere in church. We stand when the bell is rung.*

## THE INTRODUCTORY RITES

### HYMN: NEH 436

**PRAISE, my soul, the King of heaven;  
To his feet thy tribute bring;  
Ransomed, healed, restored, forgiven,  
Who like me his praise should sing?  
Praise him! Praise him!  
Praise the everlasting King.**

**Praise him for his grace and favour  
To our fathers in distress;  
Praise him still the same for ever,  
Slow to chide and swift to bless:  
Praise him! Praise him!  
Glorious in his faithfulness.**

**Father-like, he tends and spares us;  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes.  
Praise him! Praise him!  
Widely as his mercy flows.**

**Angels, help us to adore him;  
Ye behold him face to face;  
Sun and moon, bow down before him,  
Dwellers all in time and space.  
Praise him! Praise him!  
Praise with us the God of grace!**

*The Entrance Antiphon is sung by the choir.*

### THE GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

## PENITENTIAL ACT

*The Priest welcomes the faithful to the Mass and blesses the water as we recall our baptism.*

*During the sprinkling the Asperges me is sung:*

Thou shalt purge me,

**O Lord, with hyssop and I shall be clean.**

**Thou shalt wash me, and I shall be whiter than snow.**

Have mercy upon me, O God:

**After thy great goodness.**

Glory be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now and ever shall be:**

**world without end. Amen.**

**Thou shalt purge me, O Lord...**

*The absolution follows:*

May almighty God cleanse us of our sins,

and through the celebration of this Eucharist

make us worthy to share at the table of his Kingdom.

**Amen.**

## THE GLORIA

¶ *We sit after the opening phrase has been sung.*

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,*

*we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,*

*you take away the sin of the world: have mercy on us;*

*you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,*

*you alone are the Most High, Jesus Christ, with the Holy Spirit,*

*in the glory of God the Father. Amen.*

¶ *We stand to pray.*

## THE COLLECT

*We respond to the prayer:*

**Amen.**

¶ *We sit to listen to the Scriptures.*

## THE LITURGY OF THE WORD

### FIRST READING: 2 Kings 5:14-17

*At the end of the readings:*

The Word of the Lord.

**Thanks be to God.**

### PSALM: 98

*We make the response to the Psalm:*

**The Lord has shown his salvation to the nations.**

### SECOND READING: 2 Timothy 2:8-13

¶ *We stand to hear Christ speak to us in the Gospel.*

Alleluia, alleluia.

*A sentence of scripture is sung.*

**Alleluia.**

### THE GOSPEL: Luke 17:11-19

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

*After the Gospel:*

The Gospel of the Lord.

**Praise to you, O Christ.**

¶ *We sit to listen to the Priest expound the Scriptures.*

### THE HOMILY

¶ *We stand to profess together the faith of all Christians.*

### THE CREED

**I believe in one God,  
the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible.**

**And in one Lord, Jesus Christ, the only begotten Son of God,  
begotten of his Father, before all worlds:**

**God of God, Light of Light, Very God of Very God.**

**Begotten, not made, being of one substance with the Father;  
by whom all things were made.**

**Who for us men and for our salvation came down from heaven:**

*(we bow our heads for the next two lines as we recall God becoming man in Christ)*

**and was incarnate by the Holy Ghost, of the Virgin Mary  
and was made man.**

**And was crucified also for us under Pontius Pilate;  
he suffered and was buried.**

**And the third day he rose again according to the Scriptures;  
and ascended into Heaven and sitteth at the right hand of the Father.**

**And he shall come again with glory  
to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy, catholic and apostolic church.**

**I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYER OF THE FAITHFUL**

*One of the following responses is used as we pray with the whole People of God:*

Lord, in your mercy.      or:      Lord, hear us.

**hear our prayer.                      Lord, graciously hear us.**

*We are invited to ask for the prayers of the Saints, most chiefly for those of the Blessed Virgin Mary:*

**Hail Mary, full of grace, the Lord is with thee;**

**blessed art thou among women**

**and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God, pray for us sinners,**

**now and at the hour of our death.**

*We respond to the concluding prayer:*

**Amen.**

## THE LITURGY OF THE EUCHARIST

*A collection is taken during the hymn as the Altar is prepared. Other ways of making your offering, including by using our contactless machine, are listed at the front of this booklet.*

### **HYMN: NEH 407**

**Lord, Thy Word abideth,  
And our footsteps guideth;  
Who its truth believeth,  
Light and joy receiveth.**

**When our foes are near us,  
Then Thy Word doth cheer us,  
Word of consolation,  
Message of salvation.**

**When the storms are o'er us,  
And dark clouds before us,  
Then its light directeth,  
And our way protecteth.**

**Who can tell the pleasure,  
Who recount the treasure,  
By Thy Word imparted  
To the simple-hearted?**

**Word of mercy, giving  
Succour to the living;  
Word of life, supplying  
Comfort to the dying.**

**O that we, discerning  
Its most holy learning,  
Lord, may love and fear thee,  
Evermore be near thee.**

*The Priest invites us to join with him in offering anew the sacrifice of Christ to the Father:*

**Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.**

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

*We respond to the Prayer over the Offerings:*

**Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The Priest praises God for his mighty acts and then the Sanctus & Benedictus are sung:*

*Holy, holy, holy Lord, God of power and might,*

*heaven and earth are full of your glory. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

¶ *We kneel as the Priest begins the Eucharistic Prayer, the great prayer of the Church's thanksgiving.*

*After the words of consecration, we make the acclamation:*

The mystery of faith:

**We proclaim your Death, O Lord,**

**and profess your Resurrection until you come again.**

*We respond to the conclusion of the Eucharistic Prayer:*

**Amen.**

¶ *We stand to pray as taught by Christ, who is now truly present on the Altar.*

## THE COMMUNION RITE

**Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come; thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days,

that, by the help of your mercy,

we may be always free from sin and safe from all distress,

as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours**

**now and for ever.**



Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will.  
Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And also with you.**

Let us offer each other the sign of peace.

### **BREAKING OF THE BREAD**

*During the Fraction the Agnus Dei is sung:*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

¶ *We kneel as the Priest shows us Christ in the Blessed Sacrament.*

### **INVITATION TO COMMUNION**

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Anyone who is baptised and receives Holy Communion in their home church may receive Communion here. Please come forward to the Altar rail to receive the Sacrament in one or both kinds. A full Communion is made as soon as we have received the Lord present in the Sacred Host. If receiving from the Chalice, please note that it is not permitted to intinct the Host into the Precious Blood. If you seek a blessing from the Priest, do bring this booklet with you as a sign to him of your intention.*

*During Communion, the Communion Antiphon is sung.*

¶ *We stand to pray with thanksgiving.*

### **PRAYER AFTER COMMUNION**

*We respond to the prayer:*

**Amen.**

*Notices may be given.*

## THE CONCLUDING RITES

The Lord be with you.  
**And also with you.**

*We respond to each bidding, making the Sign of the Cross as we are blessed:*  
**Amen.**

*We respond to the words of the Dismissal as we are sent out to be the Body of Christ in the world:*  
**Thanks be to God.**

## THE ANGELUS

The Angel of the Lord brought tidings to Mary.  
**And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.** Hail Mary...

And the Word was made Flesh.  
**And dwelt among us.** Hail Mary...

Pray for us, O holy Mother of God.  
**That we may be made worthy of the promises of Christ.**

Let us pray.

Pour forth, we beseech thee, O Lord, thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his Cross ✠ and Passion may we be brought to the glory of his Resurrection. Through the same Christ our Lord.  
**Amen.**

### HYMN: NEH 413

**NOW thank we all our God,  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours today.**

O may this bounteous God  
Through all our life be near us,  
With ever-joyful hearts  
And blessed peace to cheer us;  
And keep us in his grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

All praise and thanks to God  
The Father now be given,  
The Son, and Him who reigns  
With them in highest heaven,  
The One eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore.

#### FOR OUR PRAYERS

**SICK:** Rols Ham-Riche

**LONG-TERM SICK:** Sophie Layard, Steve Gregory, Matthew Charlesworth, Joseph Garcia, Sheila Garcia, Yvonne Harman, Barbara Cundell, Rhianna Gibson, Marc Jarrold, Carol Milton, John Cole, Peter Sydenham, Claire Wiggins

**RECENTLY DEPARTED:**

**ANNIVERSARY OF DEATH:**

- 12 Marcus McLean (Priest), Mildred Hudson, Rice Alforth Evelyn Harris (Priest), Jean Shattock (Victim of the Grand Hotel Bomb Attack), Sir Anthony Berry (Victim of the Grand Hotel Bomb Attack), Roberta Wakeham (Victim of the Grand Hotel Bomb Attack), Eric Taylor (Victim of the Grand Hotel Bomb Attack), Muriel Maclean (Victim of the Grand Hotel Bomb Attack), John Milburn (Priest, Seventh Vicar of St Paul's)
- 13 Eustace Pickett (name recorded on War Memorial), Winnifred Daisy Spencer Brooks, Barbara Sawle
- 14 Fannie Jane Siffleet, Alice Emily Gauntlett, Marie-Therese Karapiet
- 15 Anne Massey, Albert Charles Edwards, May Elizabeth Verrall, Edward Albert Edwards, Lillian Paine
- 16 Elizabeth Floye, Jane Kilkenny, Robert Kuhler MM (name recorded on War Memorial), Elizabeth Rosemary Bryant
- 17 Annette Sarah Grindle, Arthur Oxtoby, Noel Bodden
- 18 Charles Scott Gillett (Priest), Truda Weston

*Please give names for intercessions to Fr Thomas, having first obtained consent.  
Names will remain on the lists for one month, unless otherwise requested.*

## INTENTIONS AT MASS

**SUNDAY:** The people of our parish  
**MONDAY:** The King  
**TUESDAY:** The departed  
**WEDNESDAY:** St Silas, Kentish Town

**THURSDAY:** Prison chaplains  
**FRIDAY:** Martin our Bishop  
**SATURDAY:** Those who work in  
healthcare

## NOTICES

### Thank you

We are delighted to say that the recent Friends' event held here with Hayley Savage raised a wonderful £707. Thank you to everyone who supported this event by purchasing a ticket and particularly to Alfie, Michael and Victor for all of their hard work.

### Feast of Dedication

Next Sunday (19 October), we keep the Feast of Dedication here at St Paul's. Following the Mass, we will be having a Bring and Share lunch. All are welcome to this lunch; we ask that if you will not be donating anything for this, then a donation of £5 per person is given on the day. Do also bring in any raffle prizes that you have, please.

### Christmas Grand Draw

From today, draw books will be distributed. If you have not received one by the time that you leave church today or if you need more at any point, do please speak to Susan.

### The Archbishop of Canterbury

In light of the recent announcement, Fr Thomas has had a number of conversations with parishioners about what this means especially for those of us who seek to uphold Catholic faith and order within the Church of England. Hence, below is a statement issued by the Bishops of The Society, the family of parishes to which we here belong:

*Following the announcement of the appointment of the Rt Revd Sarah Mullally, the Bishop of London, as the next Archbishop of Canterbury, we assure Bishop Sarah of our prayers and best wishes as she prepares to take on the many and varied responsibilities of the office. As Bishop of London, Bishop Sarah has fostered a culture of true mutual flourishing in which the Five Guiding Principles have been lived out in a spirit of generosity and respect for differing theological convictions. We trust that, in the exercise of her new office, Bishop Sarah will continue to uphold the House of Bishops Declaration of 2014, and that, in particular, she will ensure the supply of bishops to exercise the ministries needed to ensure proper provision for all.*

(The House of Bishops Declaration and the Five Guiding Principles that flow from this embody the Church of England's commitment for a parish like ours to continue to receive the ministry of bishops and priests that all of us can recognise as such. It is this settlement which provides us with the sacramental assurance that means we can continue to minister and worship within the Church of England, irrespective of who occupies the Throne of St Augustine as Archbishop of Canterbury.)