



**Sunday 21 June 2026**  
**Twelfth Sunday in Ordinary Time**  
**Solemn Mass 11.00am**

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**Coming up this week**

Monday 22 June	SS JOHN FISHER, bishop, AND THOMAS MORE, martyrs <i>Mass at St Bartholomew's 9.30am</i>
Tuesday 23 June	Feria <i>Mass at St Bartholomew's 6.00pm</i>
Wednesday 24 June	<b>THE NATIVITY OF ST JOHN THE BAPTIST</b> Church open 11.00am-2.00pm <b>Mass 11.30am</b>
Thursday 25 June	Feria <i>Mass at St Bartholomew's 12 noon</i>
Friday 26 June	Feria Church open 11.00am-2.00pm <b>Mass 11.30am</b>
Saturday 27 June	St Cyril of Alexandria, bishop & doctor of the Church Church open 11.00am-2.00pm <b>Mass 11.30am</b>
Sunday 28 June	<b>SS PETER AND PAUL, apostles</b> <b>Solemn Mass 11.00am</b> <i>Acts 12:1-11; Psalm 34;</i> <i>2 Timothy 4:6-8, 17-18; Matthew 16:13-19</i>

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Welcome to **St Paul's Church**, a parish in the Diocese of Chichester and affiliated to The Society under the patronage of St Wilfrid and St Hilda.

Today's Mass setting is *Missa 'Princeps Pacis* by Lloyd Weber.

The Mass is offered daily across our parish and our sister parish of St Bartholomew's, Ann Street. Confessions can be heard after any Mass. For enquiries about baptism, marriage or funerals, please contact the Parish Office in the first instance.

We rely on the generosity of those who come here to sustain our life. Please do give so that this may continue to be a place where the love of God is known and shared.

- You can make a donation using the collection plate during the Mass. If you pay Income Tax, please do fill out a yellow Gift Aid envelope for your donation, which enables us to increase the value of your donation by 25% without costing you anything.
- You can leave a donation in the box in the narthex.
- You can use the contactless machine in the narthex.
- You can scan the QR code to make your donation:
- You can make a bank transfer using these details.  
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Please do take this booklet away with you to keep up-to-date with all that is happening here. Our fellowship continues after Mass with refreshments served in the Fishermen's Vestry.

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**PRIEST-IN-CHARGE:** *vacant*

**CHURCHWARDENS:** Victor de Giorgio  
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Michael O'Brien  
noal20032002@yahoo.co.uk

**HONORARY ASSISTANT PRIEST:** Father Bill Wilson  
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**PARISH ADMINISTRATOR:** Mark Brownson (*working hours: 10am-3pm Wednesday & Thursday*)  
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**DIRECTOR OF MUSIC:** Martin McPherson-Pottle  
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¶ *Before the Mass, we keep a prayerful atmosphere in church. We stand when the bell is rung.*

## THE INTRODUCTORY RITES

### HYMN: NEH 334

All people that on Earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell;  
Come ye before him and rejoice.

2. The Lord, ye know, is God indeed;  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.

3. O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his name always,  
For it is seemly so to do.

4. For why? The Lord our God is good;  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

5. To Father, Son, and Holy Ghost,  
The God whom heaven and earth adore,  
For men and from the Angel-host  
Be praise and glory evermore. Amen.

*The Entrance Antiphon is sung by the choir.*

### THE GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

## **PENITENTIAL ACT**

*The Priest welcomes the faithful to the Mass and invites us to the Penitential Act.*

*A brief silence is observed as we call to our mind our need for God's forgiveness, before we say:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,**

*(striking their breast)*

**through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*The absolution follows:*

May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**Amen.**

*Lord, have mercy;*

*Christ, have mercy;*

*Lord, have mercy.*

## **THE GLORIA**

¶ *We sit after the opening phrase has been sung.*

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

¶ *We stand to pray.*

## THE COLLECT

*We respond to the prayer:*

**Amen.**

¶ *We sit to listen to the Scriptures.*

## THE LITURGY OF THE WORD

### FIRST READING: Jeremiah 20:10-13

*At the end of the readings:*

The Word of the Lord.

**Thanks be to God.**

### PSALM: 69

*We make the response to the Psalm:*

**In your great mercy, answer me, O Lord.**

### SECOND READING: Romans 5:12-15

¶ *We stand to hear Christ speak to us in the Gospel. The cantor sings and all repeat:*

**Alleluia, Alleluia**

*The cantor sings a verse from scripture. Then all sing:*

**Alleluia**

### THE GOSPEL: Matthew 10:26-33

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Matthew.

**Glory to you, O Lord.**

*After the Gospel:*

The Gospel of the Lord.

**Praise to you, O Christ.**

¶ *We sit to listen to the Priest expound the Scriptures.*

## THE HOMILY

¶ *We stand to profess together the faith of all Christians.*

## THE CREED

I believe in one God,  
the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible.

And in one Lord, Jesus Christ, the only begotten Son of God,  
begotten of his Father, before all worlds:

God of God, Light of Light, Very God of Very God.

Begotten, not made, being of one substance with the Father;  
by whom all things were made.

Who for us men and for our salvation came down from heaven:

*(we bow our heads for the next two lines as we recall God becoming man in Christ)*

and was incarnate by the Holy Ghost, of the Virgin Mary  
and was made man.

And was crucified also for us under Pontius Pilate;  
he suffered and was buried.

And the third day he rose again according to the Scriptures;  
and ascended into Heaven and sitteth at the right hand of the Father.

And he shall come again with glory  
to judge both the quick and the dead,  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.

And I believe one holy, catholic and apostolic church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYER OF THE FAITHFUL

*One of the following responses is used as we pray with the whole People of God:*

Lord, in your mercy.      or:      Lord, hear us.

hear our prayer.                      Lord, graciously hear us.

*We are invited to ask for the prayers of the Saints, most chiefly for those of the Blessed Virgin Mary:*

**Hail Mary, full of grace, the Lord is with thee; blessed art thou among  
women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother  
of God, pray for us sinners, now and at the hour of our death.**

*We respond to the concluding prayer:*

**Amen.**

## THE LITURGY OF THE EUCHARIST

*A collection is taken during the hymn as the Altar is prepared. Other ways of making your offering, including by using our contactless machine, are listed at the front of this booklet.*

### HYMN: NEH 310

**WE hail thy presence glorious  
O Christ our great high priest,  
O'er sin and death victorious,  
At thy thanksgiving feast:  
As thou art interceding  
For us in heaven above,  
Thy Church on earth is pleading  
Thy perfect work of love.**

**2. Through thee in every nation  
Thine own their hearts upraise,  
Offering one pure oblation,  
One sacrifice of praise:  
With thee in blest communion  
The living and the dead  
Are joined in the closest union,  
One body with one head.**

**3. O living Bread from heaven,  
Jesu, our Saviour good,  
Who thine own self hast given  
To be our souls' true food;  
For us thy body broken  
Hung on the cross of shame:  
This bread, its hallowed token,  
We break in thy dear name.**

**4. O stream of love unending,  
Poured from the one true vine,  
With our weak nature blending  
The strength of life divine;  
Our thankful faith confessing  
In thy life-blood outpoured,  
We drink this cup of blessing  
And praise thy name, O Lord.**

*The Priest invites us to join with him in offering anew the sacrifice of Christ to the Father:*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

*We respond to the Prayer over the Offerings:*

**Amen.**

### THE EUCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The Priest praises God for his mighty acts and then the Sanctus & Benedictus are sung:*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

¶ *We kneel as the Priest begins the Eucharistic Prayer, the great prayer of the Church's thanksgiving.*

*After the words of consecration, we make the acclamation:*

The mystery of faith:

**We proclaim your Death, O Lord,  
and profess your Resurrection until you come again.**

*We respond to the conclusion of the Eucharistic Prayer:*

**Amen.**

¶ *We stand to pray as taught by Christ, who is now truly present on the Altar.*

#### **THE COMMUNION RITE**

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins, but on the faith of your Church,

and graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And also with you.**

Let us offer each other the sign of peace.

### **BREAKING OF THE BREAD**

*During the Fraction the Agnus Dei is sung:*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

¶ *We kneel as the Priest shows us Christ in the Blessed Sacrament.*

### **INVITATION TO COMMUNION**

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Anyone who is baptised and receives Holy Communion in their home church may receive Communion here. Please come forward to the Altar rail to receive the Sacrament in one or both kinds. A full Communion is made as soon as we have received the Lord present in the Sacred Host. If receiving from the Chalice, please note that it is not permitted to intinct the Host into the Precious Blood. If you seek a blessing from the Priest, do bring this booklet with you as a sign to him of your intention.*

*During Communion, the Communion Antiphon is sung.*

¶ *We stand to pray with thanksgiving.*

### **PRAYER AFTER COMMUNION**

*We respond to the prayer:*

**Amen.**

*Notices may be given.*

## **THE CONCLUDING RITES**

The Lord be with you.

**And also with you.**

*We respond to each bidding, making the Sign of the Cross as we are blessed:*

**Amen.**

*We respond to the words of the Dismissal as we are sent out to be the Body of Christ in the world:*

**Thanks be to God.**

## THE ANGELUS

The Angel of the Lord brought tidings to Mary.  
**And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.** Hail Mary...

And the Word was made Flesh.  
**And dwelt among us.** Hail Mary...

Pray for us, O holy Mother of God.  
**That we may be made worthy of the promises of Christ.**

Let us pray.

Pour forth, we beseech thee, O Lord, thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his Cross ✠ and Passion may we be brought to the glory of his Resurrection. Through the same Christ our Lord.  
**Amen.**

### HYMN: NEH 391

**KING of glory, King of peace,  
I will love thee;  
And that love may never cease,  
I will move thee.  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working breast,  
Thou hast spared me.**

**2. Wherefore with my utmost art  
I will sing thee,  
And the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
Thou didst clear me;  
And alone, when they replied,  
Thou didst hear me.**

3. Seven whole days, not one in seven,  
I will praise thee;  
In my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
To enrol thee:  
E'en eternity's too short  
To extol thee.

#### FOR OUR PRAYERS

##### SICK:

**LONG-TERM SICK:** Sophie Layard, Steve Gregory, Matthew Charlesworth, Joseph Garcia, Sheila Garcia, Yvonne Harman, Barbara Cundell, Rihanna Gibson, Marc Jarrold, Carol Milton, Rols Ham-Riche, John Cole, Wendy Spall, Mary Richards-Davies

**RECENTLY DEPARTED:** Brenda Copley

##### ANNIVERSARY OF DEATH:

21 Herbert George Ellam (Priest)

22 Sarah Carr, Florence Grace Cornwell

23 Edward Heath (Priest), John Humpherson, Christine King, Harry Christopher Mileham

24 Jane Eliza Bowler

25 Muriel Isbister

26 Mary Ann Hatherley, Archibald Henry Mann (Priest, formerly on the staff of St Paul's), Geoffrey Pratt (Priest)

27 Ernest John Crombie (Priest), Eva Alice Davis

*Names for inclusion here and in our prayers at Mass should be sent to the Parish Office.*

#### INTENTIONS AT MASS

**SUNDAY:** The people of our parish

**MONDAY:** The King

**TUESDAY:** Bishop Will

**WEDNESDAY:** The strengthening of our faith

**THURSDAY:** Those preparing to be ordained

**FRIDAY:** The sick

**SATURDAY:** HM Government

## NOTICES

### **Charity Walk by Mike Williams**

Congratulations to Mike Williams, who completed a 26.2 mile (Marathon) walk on the 13<sup>th</sup> June, raising over £1,500 for MacMillan Cancer Support. Thanks to everyone who sponsored him.

### **Praying the Holy Rosary**

We meet again at 6pm tomorrow at St Bart's to pray together the Glorious Mysteries. All are welcome.

### **St Paul's Patronal Festival**

Advance notice that we keep our Patronal Festival here on Saturday 4 July, with Solemn Mass beginning at 12 noon. The Revd Fr John Eldridge from St Barnabas, Hove will be preaching. Music: Mozart "OrgelsoloMesse" (K259). Mass will be followed by drinks and nibbles. Do offer yourself ahead of this day to Michael or Victor if you are able to assist with the refreshments.

### **Friends of St Paul's Talk**

On Saturday 18 July, we are invited here for a talk on 'Inspiring Revivals' - The Art of Anglo-Catholicism at Saint Paul's and Beyond, given by renowned speaker Revd Dr Ayla Lepine, distinguished art historian, writer and presenter, formerly of the Courtauld Institute and Ahmanson Fellow in Art and Religion at the National Gallery.

Doors will open at 6.30pm for a 7pm start. A bar will be available. Tickets cost £12 (or £10 for Friends) and can be booked in advance from Mark Gourley (markg.gourley@gmail.com) and purchased on the door.